

Responsibilities vs. Obligations: Student Group Handouts



Return Service Requested

Official ELECTION MAIL

PRESORTED
FIRST-CLASS MAIL
U.S. POSTAGE PAID
PERMIT NO. 106
BLAINE, WA

You are registered to vote

Voter Registration Card *Your ballot will arrive by mail.*

You are a registered voter in
County.

Retain this card for your records.

Destroy any previous voter card
you may have; it is no longer valid.

BB C2
032008

AUTO

Co. voter since: 12/7/2012 Card print date: 01/18/2013
Voter ID number: Precinct:
US Congress District: County Council District: 1
State Leg. District:

Jury Summons

PLEASE BRING THIS UPPER SECTION WITH YOU WHEN YOU REPORT FOR JURY DUTY. DO NOT MAIL THIS FORM BACK.

BY ORDER OF THE CHIEF JUDGE OF THE SUPERIOR COURT OF THE DISTRICT OF COLUMBIA, YOU ARE HEREBY SUMMONED TO SERVE AS A JUROR AS INDICATED BELOW. PLEASE COMPLETE THE ENCLOSED JUROR QUALIFICATION FORM AND RETURN IT WITHIN FIVE (5) DAYS. FAILURE TO APPEAR AS DIRECTED BY THIS SUMMONS MAY RESULT IN A FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300) OR IMPRISONMENT FOR NOT MORE THAN SEVEN (7) DAYS OR BOTH, D.C. CODE 11-1506.

PETIT JUROR

1 1 2 3 6 2

JUROR

DATE AND TIME TO REPORT: MARCH 25, 2008 8:00 A.M.
TYPE OF JUROR: PETIT JUROR

WHERE TO REPORT: MOULTRIE COURTHOUSE, 500 INDIANA AVE., N.W., 3RD FLOOR, ROOM 3130
LENGTH OF SERVICE: ONE TRIAL OR ONE DAY

JIN#: RUFUS G. KING III, DUANE B. DELANEY
CHIEF JUDGE, CLERK OF THE COURT

832

PLEASE READ IMPORTANT INFORMATION ON THE BACK OF THIS FORM

DETACH HERE

Parking is not provided. Public transportation is suggested.



HOME DEPOT More saving. More doing.SM

5005 E MARKETPLACE DRIVE SUITE #110
FLAGSTAFF, AZ 86004 (928)5261692

0421 00002 07498 02/26/12 01:04 PM
CASHIER GABRIEL - GXG4905

| | |
|-------------------------------|----------|
| 050375006794 EVO COMPACT <A> | 179.00 |
| 854575003009 STEEL MSTR <A> | 9.99 |
| STEEL WEISTER 9.5 OZ | |
| 078000083408 DIETDRPEPPER <A> | 1.48N |
| 20 OZ DIET DR. PEPPER | |
| 025000058011 20 OZ LEMON <A> | 1.48N |
| 20 OZ MIN MAID LEMONADE | |
| 049000000450 BEV-NECDEP <A> | |
| 20 OZ DIET COKE | |
| 291.48 | 2.96N |
| SUBTOTAL | 194.91 |
| SALES TAX | 17.85 |
| TOTAL | \$212.76 |
| DEBIT | 212.76 |

1040 Department of the Treasury—Internal Revenue Service
Simplified **U.S. Individual Income Tax Return 2018**

Your first name and initial Last name

